AMENDMENT TRANSMITTAL LETTER Serial No. Filing Date Examiner Group Art Unit 10/03/89 S. Ziska 1804 Inversion Inhibiting Transforming Growth Factor & TO PREVENT ACCEMULATION OF EXTRACELLULAR MATRIX

TO THE COMMERCE ONER OF PATENTS AND TRADEMARKS

Transmitted herewith is an amendment in the above-identified application.

- X Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.
- X Petition for Extension of Time is enclosed.
- X Information Disclosure Statement with Form 1449 and 5 references is enclosed.
- ___ No additional fee is required.

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X The fee has been calculated as shown below:

GROUP 1800

CLAIMS AS AMENDED

	NUMBER AFTER		HIGHEST NUMBER		NUMBER OF		RATE			FEE		
	AMEND- MENT		PREVIOUSLY PAID FOR		EXTRA CLAIMS PRESENTED		SMALL ENTITY		OTHER ENTITY		SMALL ENTITY	OTHER ENTITY
Total Claims	15	-	* 10	_	*** 5	х	\$	11	\$ 22	=	\$ 55	\$
Indepen- dent Claims	6	-	**	-	***	х	\$	37	\$ 74	-	\$ 37	\$
First Presentation of Multiple Dependent Claim _X_ Yes No \$115 \$230 \$115												
							TOTAL ADDITIONAL FEE				\$207	

- * If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.
- ** If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.
- *** If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 0, write "0" in the space.
- ____ Please charge my Deposit Account No. the amount of \$_____. A duplicate copy of this sheet is enclosed.
- X A check in the amount of \$387.00 is enclosed, \$180.00 of which covers the fee for a two-month extension of time.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-0370. A duplicate copy of this sheet is enclosed.
 - X Any additional filing fees required under 37 C.F.R. 1.16.
 X Any patent application processing fees under 37 C.F.R. 1.17.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class man envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on 6.11.93

Antoinette F. Konski, Reg. 34,202

Date of Signature

Respectfully submitted,

Antoinette F. Konski
Registration No.: 34,202
CAMPBELL AND FLORES
4370 La Jolla Village Drive

Suite 700

San Diego, California 92122